

**CITY OF ASHEVILLE
HOUSING TRUST FUND**



LOAN APPLICATION FORM

For Year 2004-2005

**City of Asheville
Community Development Division
November 1, 2004**

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PROGRAM GUIDELINES

A. Introduction

The City of Asheville is offering low-interest loans from its Housing Trust Fund to assist in increasing the stock of affordable housing within the City.

The City is seeking applications from professional real estate developers for projects suitable for assistance from the Housing Trust Fund. Approximately \$750,000 is available.

B. Eligible Activities

The following types of projects will be eligible this year:

1. Construction of new housing for sale or rental, including acquisition, site work, and soft costs;
2. Conversion of existing non-residential structures for housing;
3. Rehabilitation of former housing units that have been vacant for at least six months prior to the application date.

All housing must meet state and local building codes. Stick-built or system-built (modular) housing is acceptable, but not manufactured (HUD) homes. All projects must be located within the City limits.

C. Eligible Developers

Developers may be:

1. For-profit corporations, partnerships, or sole proprietors;
2. Private incorporated non-profit agencies with IRS 501(c)(3) or similar designation.

Individuals seeking to build a home to live in will not be eligible.

D. Affordability

To be considered “affordable”, housing must meet the following criteria:

Homes for sale must be priced affordably **and** sold to a person with household income below area median (adjusted for family size);

Rental units must be rented at affordable rents (not more than 130% of HUD’s Fair Market Rent) for the first three years of occupancy **and** the first tenants must have household income below 80% of area median income.

Appendix 1 provides information on income levels, sales prices, and rents that meet these criteria

E. Timeframe

Projects must be scheduled to break ground or spend at least 10% of total project cost within 12 months of **the application deadline**.

F. Loan Amount

The maximum loan amount will be:

For construction financing: \$40,000 per unit (to be repaid within 24 months of loan closing)

For permanent financing: \$25,000 per unit

No more than \$250,000 will be loaned to one applicant (or related applicants).

G. Loan Terms

All assistance will be in the form of secured loans for a term of up to 30 years. The Trust Fund will not make grants, forgivable loans, or indefinitely deferred loans.

Loans will be fully amortizing at an interest rate of 2%, except that:

- a. Loans for rental units with rents less than 110% of Fair Market Rent and restricted to families with less than 60% of area median income may be amortized at 0% interest or interest-only at 2% with principal deferred for up to 30 years.
- b. Loans for the development of homes for sale may be assumed by homebuyers in the form of a deferred “soft second” mortgage, with interest-only payments at 2%, provided the homebuyer’s income is less than 80% of area median income.
- c. Interest on construction loans may be deferred until the loan principal is due.

H. City-Owned Sites

Developers who do not already have a site may offer to purchase and develop one or more of the City-owned sites listed in Appendix 3. Purchase of a City-owned site is entirely optional and is not a condition for a loan.

I. Fee Rebates

Developers are reminded of the City’s fee rebate program under which 50% of building permits and water and sewer facility fees are rebated for new affordable homes.

J. Review Procedure

Applications must be submitted no later than **January 7, 2005**.

Applications will be reviewed by a panel made up of City staff and outside experts. The panel will make recommendations to City Council which will give final loan approval by the end of March.

APPLICATION INSTRUCTIONS

A. Submittal Instructions

The original and one copy should be submitted by hand or by mail (not e-mail) to:

City of Asheville
Community Development Division
City Hall, Room 512
Post Office Box 7148
Asheville NC 28802-7148

Deadline for receipt will be 5:00 pm on Friday, January 7, 2005

B. Other Instructions

- You may complete the application form manually or by word processor. The Community Development Division will provide electronic copies by e-mail on request (MS Word 2000 or Rich Text Format).
- Submit pages 1-8 only (with offer to purchase City-owned property if applicable). Please detach the instructions and Appendices. Do not submit a cover letter.
- Additional printed documentation, photographs and maps may be attached to clarify the project description, experience of the developer, etc. Attachments should be in B/W and not larger than 11" x 17". **If any pages are larger, or in color, you must provide seven (7) copies.**
- All pages must be numbered.
- Applications should be fastened with a paper clip or other fastening that can easily be undone for copying. Please do not use binders, covers, staples, or page tabs.
- The City reserves the right to act as sole judge of the content of the applications submitted for the City's evaluation, selection and may, at its sole discretion, reject any or all applications.
- The City will not be liable for any cost incurred in connection with preparation and submittal of any application.
- The City has adopted a **Minority Business Plan** to encourage participation by minority and women-owned businesses in City assisted projects. A copy of the Minority Business Plan and a list of certified vendors will be provided for all developers receiving Housing Trust Fund Loans.
- The City will require all developers to abide by **Fair Housing** principles, which prohibit discrimination on the basis of race, age, gender, religion, national origin, disability or familial status.

Staff in the City's Community Development Division (Tel. 259-5721; TTY 259-5548) will be happy to answer questions about the Housing Trust Fund, this form and the application process, but cannot help write proposals or offer comment on drafts.

CITY OF ASHEVILLE
APPLICATION FOR HOUSING TRUST FUND LOAN
2004-05

A. SUMMARY

Project Location: _____

No. of units: For Sale _____ For Rental _____

Name of Developer: _____

(Doing Business As) _____

Loan Amount Requested: \$ _____

B. DEVELOPER INFORMATION

B1. Developer's Address: _____

City/State/Zip: _____

Telephone Number: _____

Fed. ID# or Social Security #: _____

B2. Contact Person: _____

Title: _____

Telephone No: _____ FAX No: _____

E-Mail Address: _____

B3. Type of Organization:

☐ Non-Profit Corporation

☐ Sole Proprietorship

☐ General Partnership

☐ Limited Liability Corp

☐ Limited Partnership

☐ Limited Liability Partnership

☐ Other: _____

Date Established: _____

B4. Enclose a copy of the following documents, as applicable:

Non-Profit Corporations

- a. Articles of Incorporation and Bylaws
- b. IRS tax determination letter - 501(c)(3) or similar
- c. Most recent independent audit
- d. Resume(s) for staff who will manage project.
- e. List of current Board Members, with addresses.

For Profit Corporations

- a. Articles of Incorporation
- b. Most recent financial statement
- c. Resume(s) for staff who will manage project
- d. Three business references, with name, address and tel. no. for each.

Partnership or Sole Proprietorship

- a. Partnership Agreement (if any)
- b. Most recent Federal Tax Return(s)
- c. Personal Financial Statement for principal person(s)
- d. Three business references, with name, address and tel. no. for each.

B5. Past Experience:

Briefly describe three past housing construction projects that demonstrate your development experience. You may attach plans or photographs if you wish.

Project Title and Description	Number of Units	Year Completed	Total Project Cost
			\$
			\$
			\$

B6. Past Housing Trust Fund projects. Please list any previous projects in which you, or any member of your development team have had a financial interest:

For completed rental projects assisted with an HTF loan, please state the actual current rent for each unit or group of similar units:

Address	No. of bedrooms	Current monthly rent	Utilities included (trash, water, etc)	No. of units at this rent

C. SITE DESCRIPTION

C1. Location(s):

Street name and, if known, address of each site:

C2. Parcel Identification Number(s)

Identify lot(s) by Buncombe County parcel number:

C3. Zoning Classification:

State the zoning of lot(s):

C4. Site Control:

- ☐ Site already owned
- ☐ Site under contract/option until (date)_____
- ☐ Offering for City-Owned site listed in Appendix 3 (attach “Offer to Purchase”)
- ☐ No site control

C5. Land-use Authorizations:

Has your development been through the appropriate level of Planning & Zoning reviews and/or Technical Review Committee? State which reviews and dates:

C6. Location Map:

Attach a map showing the development site in relation to streets and points of interest in the surrounding area (schools, parks, shops, major employers, etc.). The map should cover an area centered on the site and **at least ½ mile in radius**.

D. DEVELOPMENT PLAN

D1. Site Plan:

State parcel size in acres: _____

Please attach:

- a. A site plan showing lot boundaries, , and location of proposed buildings.
- b. Elevation design or drawing of dwelling units.
- c. Floor plans to scale (including ADA accessibility features if applicable).

D2. Quality Design Features (optional)

Please give us details of any specific features that you feel make your project particularly attractive in design and neighborhood compatibility.

D3. Energy Efficiency (Optional)

Will the project participate in an externally monitored energy efficiency program (e.g. Energy Star)?

☐ Yes ☐ No

If Yes, identify the program:

D4. Disabled Accessibility:

a. State how many units will have **full ADA accessibility**: _____

b. State how many other units will have partial accessibility, that is

- An at-grade or ramped entrance to the main floor or the capability to easily install a short ramp later on; **and**
- All doorways and passageways on the main floor at least 32” wide; **and**
- A bathroom or half-bath on the main floor that will accommodate a wheelchair (show dimensions of unobstructed floor area on floor plan)

Number of other units with all these features: _____

D5. Size and Price of units: Complete one line for each unit or group of identical units

# of Bedrooms	# of Baths	No.of units of this size	Area/unit (heated sq. ft.)	Estimated Development Cost/unit	Cost per Sq. Ft	Proposed Sales Price <u>or</u>
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						Monthly Rent*
Totals:						

* Fill in **either** sales price **or** monthly rent

For rental properties only, check whether the following utilities are included in the rent shown above or not (and circle the fuel source):

	Included	Not Included
Electricity/gas/oil for heating	<input type="checkbox"/>	<input type="checkbox"/>
Electricity/gas/oil for water heating	<input type="checkbox"/>	<input type="checkbox"/>
Electricity/gas for cooking	<input type="checkbox"/>	<input type="checkbox"/>
Electricity for lighting etc.	<input type="checkbox"/>	<input type="checkbox"/>
Water and sewer	<input type="checkbox"/>	<input type="checkbox"/>
Trash collection	<input type="checkbox"/>	<input type="checkbox"/>

D6. Proposed Time Table: (add more lines if needed)

Activity	Date
Land Acquisition	
Planning & zoning approval	
Construction Loan settlement	
Site Preparation starts	
Housing construction starts	
Construction completed	
Full Occupancy	

E. FINANCIAL INFORMATION

E1. Project Budget (add more lines if needed)

Project Revenues (sales revenues or permanent financing for rental projects)

	\$
	\$
	\$
Total:	

Costs

Land Acquisition	\$
Site Preparation	\$
Construction	\$
Construction Contingency	\$
Appraisal	\$
Survey	\$
Architect/Engineering	\$
Permits	\$
Taxes	\$
Financing Cost (include interest)	\$
Legal	\$
Marketing	\$
In-house admin costs/developers fee	\$
Other(specify)	\$
Total:	\$
Less Fee Rebate (if applicable):	-\$
Net Cost	\$

E2. Detail of project financing. Please attach letters evidencing existing loan commitments.

Source of Funds		Amount	Interest Rate	Term (years)	Committed? Yes/No	Collateral Offered
1	Acquisition Loan: Lender:	\$	%			
2	Construction Loan: Lender:	\$	%			
3	Other Loan: Lender:	\$	%			
4	Equity	\$				
5	Proposed Housing Trust Fund Loan:	\$	%*		No	
Total:		\$				

* Enter 0% or 2% (see guidelines on Loan Terms on page iii)

E3. Rental Pro Forma

For rental projects only: Provide a pro forma showing estimated project income, expenses, net operating income, debt service, and net cash flow, for at least the first five years.

Cash Flow Analysis	Year 1	Year 2	Year 3	Year 4	Year 5
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Revenues:					
1) Gross Rent					
2) Other Income					
Less Vacancy Rate					
= Effective Gross Rent					
Operating Expenses					
1) Property Taxes					
2) Insurance Premium					
3) Management fees					
4) Maintenance costs					
5) Owner's Utilities					
6) Replacement Reserve					
7) Operating Reserve					
Total Operating Expense					
Net Operating Income (NOI) (Effective Gross Rent - Total Operating Expense)					
Debt Service (Annual Principal & Interest)					
1 st Mortgage: _____					
2 nd Mortgage: _____					
3 rd Mortgage: _____					
Total Debt Service(DS)					
Cash Flow Available: (NOI - DS)					
Return on Investment: (Cash Flow/Equity Investment)					
Debt Coverage Ratio: (NOI/DS)					

F. LONG-TERM AFFORDABILITY (optional)

Describe any steps planned to preserve long-term affordability of the units: i.e. for rental units any commitment to maintain affordable rents beyond the first three years; for homeownership units any deed restrictions or equity sharing arrangements that maintain continued affordability on resale.

G. DISCLOSURE OF POTENTIAL CONFLICTS OF INTEREST

G1. Are you or any of your employees, Board Members, business associates, or members of their immediate families:

- | | Yes | No |
|---|--------------------------|--------------------------|
| a) Employees of or closely related to employees of the City's Planning and Development Department | <input type="checkbox"/> | <input type="checkbox"/> |
| b) Members of or closely related to Members of Asheville City Council or a candidate for election to City Council | <input type="checkbox"/> | <input type="checkbox"/> |
| c) Planning to live in one of the assisted units, or to rent or sell it to a close relative or business associate | <input type="checkbox"/> | <input type="checkbox"/> |

G2. If you have answered YES to any question, **please attach a full explanation.** The existence of a potential conflict of interest does not necessarily make your project ineligible for funding, but the existence of an **undisclosed** conflict may result in the termination of any assistance and immediate repayment of the loan.

H. AUTHORIZATION

To the best of my knowledge and belief, all data in this application are true and current. The owner or governing board of the developer has authorized the application.

I understand and agree that the City of Asheville will verify the information contained herein to determine the form of assistance. Verification will include obtaining a credit report for all principal parties.

Signature: _____ Date _____

Printed Name: _____ Title: _____

(For a partnership, all partners must sign)

AFFORDABILITY

#No. of Bedrooms	Maximum Sales Price	Maximum Rents (Exclusive of Utilities)	
		130% FMR	110% FMR (qualifies for special loan terms)
0	95,000	478	405
1	100,000	559	473
2	120,000	605	512
3	135,000	859	727
4	150,000	1128	955

Household Size	100% of median income	80% of median income	60% of median income
1	34,800	27,850	20,880
2	39,800	31,840	23,880
3	44,700	35,760	26,820
4	49,700	39,750	29,820
5	53,700	42,960	32,220
6	57,700	46,160	34,620

Notes:

1. Homes built for sale must be sold at or below the maximum sales price, and buyers must have income below 100% area median income, adjusted for household size.
2. Buyers with income below 80% of median may assume the HTF loan as a “soft second” (2% interest only payments with principal deferred).
3. Homes built for rent, must have rents below 130% FMR for the first three years, and the first tenants must have income below 80% of median.
4. Rental units that have rents below 110% FMR and first tenants below 60% of median may have an HTF loan on the most favorable terms (0% interest or interest-only at 2% with principal deferred)
5. Income limits and Fair Market Rents will be revised annually.
6. **Failure to meet affordability requirements will cause the interest rate on the HTF loan to be increased to prime+2%, retroactive to the date of loan closing.**

EVALUATION OF APPLICATIONS

The following criteria will be considered by the City when evaluating loan applications. References in italics are to the sections of the application form containing the information that is to be evaluated.

1. **Cost-effectiveness – maximum 35 points**
 - a. Total project cost per unit, comparing relative costs of similar sized units (by no. of bedrooms) in each application [*D5,E1*] – 5 pts
 - b. Total project cost per square foot, comparing average psf costs for each application [*D5,E1*] – 5 pts
 - c. Amount of Housing Trust Funds requested per unit, comparing requests in each application [*E2*] – 10 pts
 - d. Budget information complete, realistic, and indicates need for HTF loan either to make project financially feasible with reasonable return on equity to developer, or to fill a financing gap [*E1,E2,E3*] – 10 pts
 - e. Project will increase City tax revenues – 5 pts
2. **Location and site plan support smart-growth policies – maximum 20 points**
 - a. Efficient land use – density close to maximum for zoning [*C3, D1*] – 5 pts
 - b. Infill on existing street not requiring extensive new infrastructure [*C6, D1*] – 5 pts
 - c. Accessible to public transportation, jobs, and services [*C6*] – 5 pts
 - d. Site free of detrimental environmental factors such as noise, visual intrusions, [*from site inspection*] – 5 pts
3. **Quality of construction – maximum 15 points**
 - a. Good, neighborhood compatible design [*D1, D2*] – 5 pts
 - b. Energy-efficient features evidenced by participation in an externally monitored program such as Energy Star or System Vision [*D3*] – 5 pts
 - c. Incorporates accessibility features in excess of ADA requirements [*D5*] – 5 pts
4. **Affordability – maximum 20 points**
 - a. Rental: all or some units will be affordable to households below 60% of area median income [*D5*] – 10 pts

or

 - b. Sale: all or some units will be affordable to households below 80% of median income [*D5*] – 5 pts
 - c. Project includes specific plan to preserve long-term affordability of units (e.g. rent controls beyond three years, land trust, or equity sharing on resale) [*F*] – 10 pts
5. **Readiness to proceed – maximum 10 points**

Probability that project will be underway within 12 months judged from site control [*C4*], financial commitments [*E2*], planning review [*C5*], and proposed timetable [*D6*]
6. **Developer Qualifications – maximum 30 points**
 - a. Track record of development team demonstrates capacity to complete construction projects of like kind [*B5*] – 15 pts
 - b. Financial statements are provided and show adequate financial capacity [*B4*] – 10 pts
 - c. Developer has maximized equity investment (including grant funding) [*E2*] – 5 pts

CITY OF ASHEVILLE
DEPARTMENT OF PLANNING & DEVELOPMENT
SURPLUS REAL PROPERTY RECOMMENDED FOR SALE

#	STREET	COMMENTS	PIN	AREA (Acres)
1020	Deaver Street	steep narrow lot	9638.11-75-3936	0.19
1021	Sunrise Drive	Water & sewer not available at lot	9638.11-76-1767	0.26
1022	Lufty Street	waterline inadequate	9638.14-32-0612	0.26
1171	Whitson Road	floodplain	9658.07-67-6841	0.13
1177	Clement Drive	fragment, adj. to next on list	9659.11-76-1034	0.01
1176	Clement Drive	Large, concrete water tank on property	9659.11-76-1009	0.12
1253	S. Beaumont/Miller St.	Neighbor encroachments	9648.07-69-6472	0.20
1292	Courtland Avenue	Steep; under offer (upset bid in process)	9639.20-91-9684	0.15
1220	Courtland Avenue	Steep; under offer (upset bid in process)	9649.17-01-0626	0.14
1306	Pearson Bridge Road	Steep; view of river	9639.11-55-9668	0.18
1251	South Grove Street	Flag lot; may not be buildable	9648.07-69-6472	0.21

Any developer applying for a Housing Trust Fund loan has the option to offer to buy one of the properties listed above. If you are interested, please contact Ed Vess on 259-5729 for more information and for an offer form. If you decide to offer for one of these properties, you should complete the offer form and attach it to your application.